The Other Lincoln-Douglass Debates (1858-1861)

From the House Divided speech (June 1858):
“A house divided against itself cannot stand.” I believe this government cannot endure, permanently half slave and half free. I do not expect the Union to be dissolved—I do not expect the house to fall—but I do expect it will cease to be divided. It will become all one thing, or all the other. Either the opponents of slavery, will arrest the further spread of it, and place it where the public mind shall rest in the belief that it is in course of ultimate extinction; or its advocates will push it forward, till it shall become alike lawful in all the States, old as well as new—North as well as South.

From the First Inaugural Address (March 1861):
…Apprehension seems to exist among the people of the Southern States that by the accession of a Republican Administration their property and their peace and personal security are to be endangered. There has never been any reasonable cause for such apprehension…. “I have no purpose, directly or indirectly, to interfere with the institution of slavery in the States where it exists. I believe I have no lawful right to do so, and I have no inclination to do so.” …One section of our country believes slavery is right, and ought to be extended, while the other believes it is wrong, and ought not to be extended. This is the only substantial dispute.

Response from Frederick Douglass, “Cast Off the Mill-Stone,” September 1861:
…Can the friends of that policy tell us why this should not be an abolition war? Is not abolition plainly forced upon the nation as a necessity of national existence? Are not the rebels determined to make the war on their part a war for the utter destruction of liberty and the complete mastery of slavery over every other right and interest in the land? And is not an abolition war on our part the natural and logical answer to be made to the rebels? We all know it is. But it is said that for the Government to adopt the abolition policy, would involve the loss of the support of the Union men of the Border Slave States. Grant it, and what is such friendship worth? We are stronger without than with such friendship. It arms the enemy, while it disarms its friends. The fact is indisputable, that so long as slavery is respected and protected by our Government, the slaveholders can carry on the rebellion, and no longer. Slavery is the stomach of the rebellion. The bread that feeds the rebel army, the cotton that clothes them, and the money that arms them and keeps them supplied with powder and bullets…