

for Slaves to be proud to their masters they would more  
have made them insupportable for one another which in  
very great families much augmented the misery & ter-  
ror of their unhappy condition because every one of them  
was obnoxious to suffering not only from the barbarous  
rapacity of masters in regard to their slaves but in consequence  
of those passions that were excited by others or well  
as by the conduct of all the rest Transport affections & tem-  
perary humors may indeed be consistent with the state  
of Slavery. The greatest Barbarian is not always a brute  
but may sometimes be subject to great fits of something  
that resembles good nature hence even Indians have  
sometimes adopted their prisoners & many noble gentle-  
men of Jamaica have shown the delicacy of their taste  
by choosing negro slaves for their mistresses Mr. Toled.  
said however that the selfish affections alone are  
consistent with the state of Slavery Mr. Savary went  
one to assist him in hunting or slave of his rule.  
tion who is plain & the Jamaica Planter is a slave  
to his what makes even his haughtiness & aversion  
quiescent for a time, but as slaves & their masters are  
mutually incapable of mutual esteem by the very

(As friendly affection)

beings of nature they must also be susceptible of virtuous  
Slaves being introduced by force cannot be possessed of the  
domestic affections & accordingly all their conduct can only be  
the effect of fear or mastered hostility. To live in the  
midst of Slaves very much resembles a certain kind of  
dance that was known among the ancients which was  
performed amidst the groats of naked swords, which tho  
it should not extendly get into a situation ex  
tremely dangerous & on some accounts dangerous to a  
wise or valiant man. our Lord represented as the  
most miserable situation that one can possibly be in when  
when he sees an those of his own household but the Slave-  
monger makes show of this any situation & has voluntarily  
through not indeed purely in the midst of his enemies. Coru-  
id hatred mastered resentment & remembrance of quorum &  
unmended injuries assault continually scratch the minds of Slaves  
& excite that hatred to their masters in the highest vigour  
& strength & these persons continually working ought to  
be considered as so many barrels of gun powder in a family  
which though harmless while kept at a distance from  
the powder the least spark may animate to destruction  
but Slave mongers without being brave or however de-

termind by their avareness to live perpetually among  
their enemies provid they can enage them by fear in  
the service of their luxury & avarice virtuous and  
----- elevated minds are naturally turn'd to  
generosity & always seeking for objects of virtuous affections  
the very thoughts of hatred malice & resentment are disagree-  
able to them & the death that exalts them must be of  
consequence that elevation & sense of dignity which is proper  
to virtuous minds would not suffer them even to accept of  
service which was not dictated by duty & affection for  
tho' would they chuse to receive service that cannot properly  
be dictated by either a state that is full of enemies can neither be  
said to be pure flourishing nor well govern'd & the very same  
observation equally applies to a family tho' to be educated among  
those whom we despise by officers & to be accustomed from our  
tender years to the exercise of virtuous affections is a preparation  
for friendship justice & beneficence. -----

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On the other hand those who are educated in the exercise of contempt ha-  
bit, injustice tyranny & oppression are ready to show the same affections &  
be guilty of the same misbehaviors towards their equals tho' not in their  
power & consequently have a necessary tendency to be bad members  
of society Tyranny & Slavery are correlative & cannot exist without  
each other Tyranny is necessary to retain slaves in perpetual terror &