Carlifle, November 28.

A laudable infiltution, a Sunday Evening Chairly School, intended for the purpose of infirufting poor persons in reading, who are engaged during the week in the business of their employers or masters, commenced last Sunday Eveding at the Court-House. The scholars amounting in number to twenty-three--after a prayer distable to the occasion, were addressed by Dodor Nilbet, who with great ability explained the nature of the infiltution, the charitable motive of the susceptibles.

the great advantage of learning to read, whereby they would be enabled to fludy and acquire a knowledge of the Holy Scriptures, imbibe the precepts of the Saviour of mankind, and converfe as it were with his Holy Apolles, that they would learn the ineflimable value of their immortal fouls, that they would refuse the immental fouls, that they would refuse the immental would refuse the immental would refuse the immental would refuse the immental would refuse the manufacture of the the bodtor recommended order, detency of behaviour, and attention to the

mafter appointed to inftruct them. Near to the time of their dismission for the

evening, Doftor Davidson addressed dem likewife in a brief discourse; the Dittor had kindly affided together with fone of the fubscribers in directing the mode in' which they flould be taught? The Deftor was pleafed with their attentive and jutifull behaviour, which he mentioned in speaking to them, he enforced the general observations made by Dostor Nifber, recommended a careful attendance to every feholar, and to return to their respective homes immediately after the fchool hours. He alfo observed the propriety and duty they were under of attending divine fervice whenever it was compatible with their fituation and the convenience of their masters and employers, whom he faid, he was fure would not interfere with the ditcharge of this duty whenever they tedified fuch a disposition, ---- The master of the Charity School concluded the instruction for this evening, with reading to his feholars a portion of the

reading to his fcholars a portion of the new Tefkament, which he propose continuing to do until the whole of it is delivered to them.

We have the pleafure of informing the public, that this most ufeful undertaking to beneficient in its operation to the poor and ignorant, was not proposed in this town until Friday last; it does knounce we apprehend to the benevolent spirit of the inhabitants of this place, that a measure of this nature was planned and thus far executed in left than two days, from the time it was fift forzefled.